Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name	Date Stamp	California 802
City of Fresno		Form OUZ
Division, Department, or Region (if applicable)	1 Γ	For Official Use Only
Facilities & Major Projects Division		
Street Address	1 1	
2101 G Street, Bldg. A, Fresno, CA 93706		
Area Code/Phone Number E-mail	Amendment (Must explain	in in Part 5)
559-621-1487 facilitiesmgmt@fresno.gov	Amendment (wast explain in Fait 5.)	
Agency Contact (name and title)	Date of Original Filing:(month, day, year)	
Melodee Schwamb, Management Analyst III	(month, day, year)	
2. Event For Which Tickets Were Distributed	·	
Date(s) of Event:05/_21/_10 Description of Event: Fresno Grizzlies Baseball Skybox Tickets		
	376.00	
/Face Value of Ticket: \$		
Agency Event ☐ Yes ☑ No (Identify source of tickets below.)		
Name of Outside Source of Ticket(s) Provided to Agency: Fresno Basebal	, LLC	
Number of Tickets Received:12		
3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for add	itional names)	
	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution	
Sterling, Cynthia 12 To distribute	To distribute according to section 18944.1	
		-
4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official.)		
Name of Behesting Agency Official: Councilmember Cynthia Sterling, District 3		
		10
Name of Individual or Organization: Haven Krosky, Freyno P.		of Tickets:
Description of Organization: Volunteer and Jaw enforcement mentoring program for youth.		
Address of Organization: Address of Organization: Address Address	0	State Zip Code
Purpose for Distribution: (Describe the public purpose for the distribution to the	organization.)	
Mentor/Coordinator to take mentre on i	ield trip.	
5. Verification		
I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.		
Knowl L. Janes CARIL. Jones Chief of STAFF 5/11/10		
Comment: (Use this space or an attachment for any additional information including amendment explanation.)		